# CASCADE COUNTY WORK SESSION MINUTES

## **COMMISSION CHAMBERS COURTHOUSE ANNEX**

| of Work Session   |   |
|---|---|
|   | <b>Time:</b> 2:00 p.m.  |
| Chairman Jim Larson, Com  | missioner Jane  |
| Michaela Fraser, Leslie Sou   | thworth, and Marie  |
| tness, and Kiwanis Club of dation, Police Protective Asttam)  Day (April 4, 2017) (Repr   | Great Falls, Child ssociation and the esentative: Lynette   |
| Purpose Purpose   | Department Department   |
| Repayment of 2009 and 2016 cash shortage transfers. Total amount: \$77,888.  Revised Resolution 16-89 will be rerecorded with the needed changes. | Sheriffs Department  Planning Department  |
| To set forth terms and conditions for interns receiving training from the Health Department.  | CCHD  |
| Effective: Date of  | 1   |
|   | Chairman Jim Larson, Com Michaela Fraser, Leslie Sou  th (April 1-30, 2017) "Pinv lawn in April. Presented By tness, and Kiwanis Club of dation, Police Protective As ttam)  Day (April 4, 2017) (Repr  Investments, Revenues and Purpose  Repayment of 2009 and 2016 cash shortage transfers. Total amount: \$77,888.  Revised Resolution 16- 89 will be rerecorded with the needed changes.  To set forth terms and conditions for interns receiving training from the Health Department. |

Printed on: March 27, 2017

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| Minutes of Work Session                     |                         |      |
|---|-------------------------|------|
| COMMUNITY HEALTH CARE CENTER                |                         |      |
| Contract 17-30: Modification to Employment  | To provide primary      | CHCC |
| Contract with Katherine Pellett, MSN, APRN  | medical care to         |      |
| It was decided to correct the original      | Community Health Care   |      |
| Contract 17-20 (rate of pay) by rerecording | Center patients.        |      |
| it therefore the Contract 17-30 number will | Compensation:           |      |
| be used on a different contract.            | \$42.52/per hour. (Ref: |      |
|   | Contract 17-20,         |      |
|   | R0336248)               |      |
| Contract 17-31: Agreement between the       | Agreement outlines the  | CHCC |
| National Health Service Corps and the       | requirements of a       |      |
| Community Health Care Center.               | National Health Service |      |
|   | Corps site for loan re- |      |
|   | payment. Effective:     |      |
|   | Upon date of signature. |      |

Agenda Items: None

<u>Comments:</u> Mary Embleton requested that an Interlocal agreement be considered for the Town of Cascade. The Commission required that the State preview it, which might take some time and not be ready to place on the upcoming meeting.

#### **Public Comment:** None

On any public matter that is not on the meeting agenda and that is within the Commissioners' jurisdiction. (MCA 2-3-10)

Adjournment: Chairman Larson closed the work session meeting at 2:27 p.m.

Next Meeting: The next meeting will be a Commission meeting on at 9:30 a.m. March 28, 2017 at the Courthouse Annex in Room 111.

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